



**REPORT**

**FROM A**

**FREE**

**WORLD**

**WWW.ALKUAJATUS.ORG**



**Alkuajatus Library**

**Report  
from a  
Free World**

Responsibility: The reader alone is responsible for how he uses the book, understand the contents of the book and what he does or experiences based on the book. Not any instance that is involved in the writing of this book, the producing of this book, the distributing of this book or in any other way has participated in the matter is responsible for the mentioned matters directly or indirectly.

The full content of this book including its covers is protected by the law of copyright.

To quote the content against the spirit of law and good manners is strictly forbidden.

The text or the images of the book are not to be copied as a whole or partly in any way or in any form to anywhere.

**[www.alkuajatus.org](http://www.alkuajatus.org)**

### **Alkuajatus Library – Report from a Free World**

Copyright: Hannu 2015

Author: Hannu

Cover, illustrations and layout: Hannu

Original language: Finnish

Original title: Raportti vapaasta maailmasta,  
published 2015, ISBN 9789523185760

Translation: Alkuajatus Translation Team - The responsible translator: Sami  
1st edition, published 2015

Publisher: Books on Demand GmbH, Helsinki, Finland

Producer: Books on Demand GmbH, Norderstedt, Germany

ISBN: 9789523186590

## **Table of Contents**

Preface	5
The Beginning	7
He Who Guides	17
Freedom	25
Will and Purpose	32
The Journey	39
The City	43
The Table	49
Children	64
Energy	71
The Sum of Free Wills	78
Farewell and the Return	87
Reaching the Inner Freedom in our World	90

Do not copy or plagiarize the thoughts in this book. If you experience them to be worth mentioning, be responsible and tell people about this book, in other words the source of the thought, not only your own thoughts that are born based on the thoughts in this book. Help people to find the same source. Anything else would be dishonest towards people but also towards yourself.

Alkuajatus is an independent, original thought and an entirety of its own which is not based on any other thoughts. Do not mix different thoughts when you observe matters. Each thought is its own and observes matters from its own viewpoint. They are not the same thoughts, even if they might have similarities or they would consider the same matters.

When we speak of knowledge about our inner world, only the original knowledge has worth. Knowledge of the inner is found only by focusing on the own inner. A study done from the outside does not produce knowledge of the inner, it produces knowledge about the reactions and the behavior of the human. Such research does not have any direct connection to the inner of the human.

Knowledge that is collected on basis of what others have found in the inner is second hand knowledge, and the one telling about it does not have a direct connection to the knowledge. Without an own personal observation of the inner it is a product of thinking, a product of the imagination.

The truth is not a cocktail that can be collected here and there according to one's own mind and of seemingly compatible pieces, and it is not found by studying from the outside or created by thinking.

## ***Preface***

*The story in this book is the story of many whom genuinely and out of sheer will have wanted to know the truth about life.*

*This is also the author's story.*

*I wish you the most rewarding reading moments.*

*The Author*



## The Beginning

Shan was born into the world under the world's normal circumstances. He went through his childhood and youth pondering and wondering over the ways of the world and the nature of man. So does every child.

He saw that the humans were lying to themselves and subjecting each other. He did, however, not understand his observations since he hadn't been able to create a view for himself about a world where the lie was true, the truth was lie and subjecting was normal, and where nothing was compatible with his still honest mind.

He knew that something was wrong. But since the understanding of reality he had at his disposal wasn't wide enough, his mind was left with a lot of questions and conflicting emotions about the behavior and teachings of the adult world.

Like children do, he believed in the teachings of the adult world such as they were since he trusted the guiding that he was offered. Therefore he assumed that it was he who didn't understand the teachings and what he saw, and that it was the reason to why they didn't fit with his observations of the adult world.

The adult world offered him teachings and if Shan asked why, he would normally not get an explanation for the reasons. What the adults said was the way it was said,



because the adults said so.

Finally he began to believe that the reasons to the teaching and the adult reality weren't even possible to understand. At least there was no point in awaiting any satisfactory answers. All one needed to do was to remember the contents and follow the given instructions, if one didn't want to get in trouble.

Shan didn't forget his experiences and observations, but instead he carried them with him while he was growing up. Therefore his consciousness about himself was preserved and he stepped into his youth remembering his questions about life.

Shan was growing. He kept his observations in the memory, and he didn't give up his ability to see life the way children do. This caused him pain and also confusion, but in his childhood and youth those weren't yet very strong. However, with time the pain grew.

He didn't know the reason to his pain and confusion, but it was constantly bothering him. It was still years to the time when he came to understand what it was and why it hurts.

Often he looked at the people around him and their superficially good looking lives. He wished so much that he could be like everyone else, without the burden in his mind, the burden that caused pain.

Later in his life he understood the reason to why he couldn't and also that it had been good that he couldn't. At that point he also understood that everyone has inner pain, but that people were hiding it behind their masks.

Later in his life he understood the reason to why he couldn't and also that it had been for a good reason.

As a small child he saw how the adult world used to hide what happened within the homes and showed up a front to others, a front that was appropriate or possibly appreciated in the eyes of the others.

Naturally this thought and attitude stuck to him like glue, since he did what children are supposed to do. He copied a model of life such as the adult world was and offered it, so that he with time could become a part of society.

He learned that he has to hide things that could tarnish the family's reputation. In other words the truth didn't matter. The reputation and the front were more important than the truth.

With time he noticed that all homes had this same model. The normal of the homes was rotten inside, for some more, for some less, but everyone was doing their best to uphold a front according to the taught values.

He also saw that the adult world lived by understanding the presented front as true and that they lived according

to it. No one wanted to reveal what happened behind the doors. It was kept secret and it wasn't to be brought up at any cost.

In the world he saw no one was genuinely caring about anyone, and no one was willing to help even suffering children to get better guiding in life, or to stop even the great wrongs that the adults did to the children.

The most central wrong, which Shan yet wasn't aware of, was the destruction of the child's genuine own will and inner honesty by not helping the children to grow up to be themselves. The children were expected to grow up according to values and thoughts accepted by other people. It killed the truth within the children and they grew up to be someone else than themselves.

Shan didn't learn to think that the truth didn't matter, but he learned to think that no one wants to hear it, or to see it. Therefore he hid it inside himself and kept it to himself. He experienced powerlessness towards the surrounding world, but he didn't find any other option than to keep that which he saw, experienced and wanted, within himself.

Shan also learned that in this world one benefits from not telling the truth, but instead repeating the learned accepted thoughts in an accepted way, and by dreaming accepted dreams.

He didn't yet know that the society was a society of lies,

HANNU

 ALKU AJATUS LIBRARY

# REPORT FROM A FREE WORLD



A deeply touching and spiritually enriching story about a boy whose strong will to find the truth takes him on a journey to a free world.

Shan finds a guide in a free world and gets guidance towards the growth and clarifying of the consciousness.

He familiarizes himself with the free world, the genuine own will and many truths that open up the spirituality.

He learns to understand why our world is feeling bad and how we could improve our world.

[WWW.ALKUAJATUS.ORG](http://WWW.ALKUAJATUS.ORG)

ISBN: 9789523186590

